**FORM DESIGN**

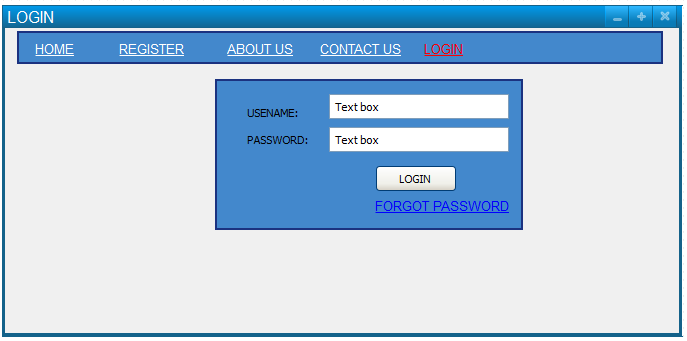
**Submitted by,**

**Anju V Thomas**

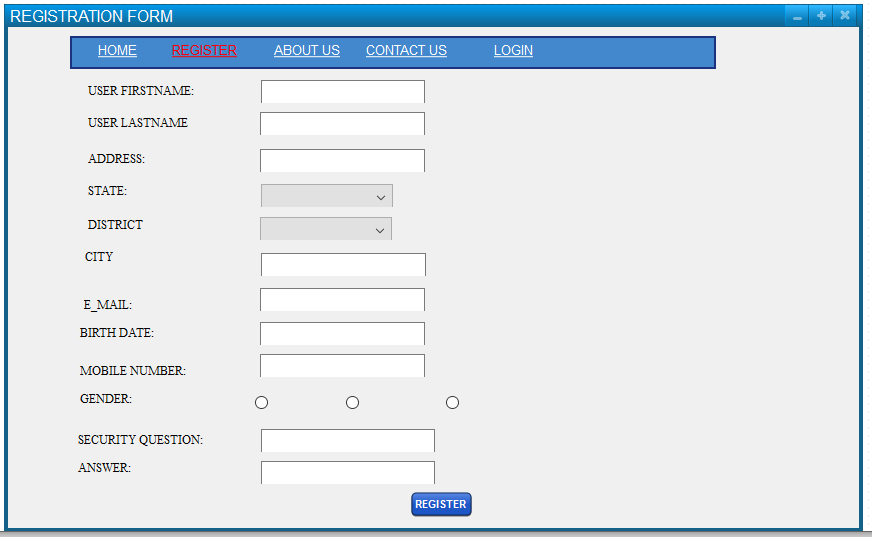
**MCA LE S3**

**ROLL NO: 14**

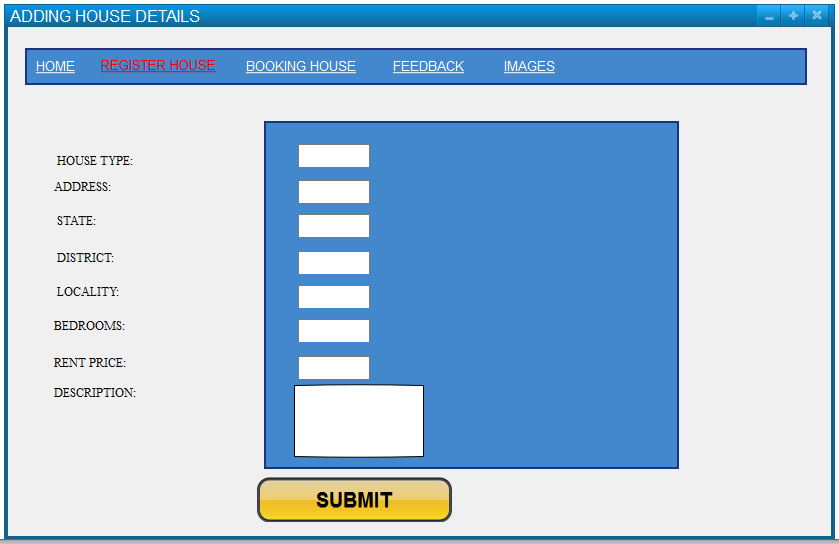
1. **LOGIN PAGE**



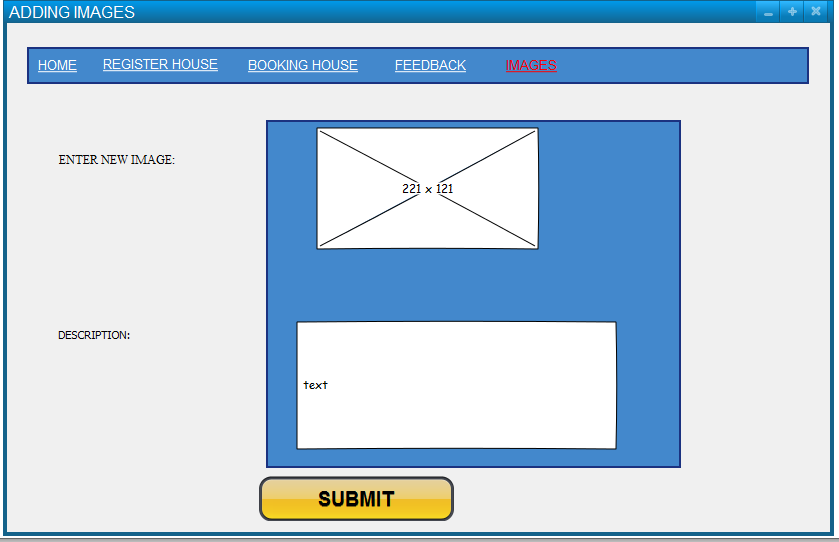
1. **REGISTRATION PAGE**

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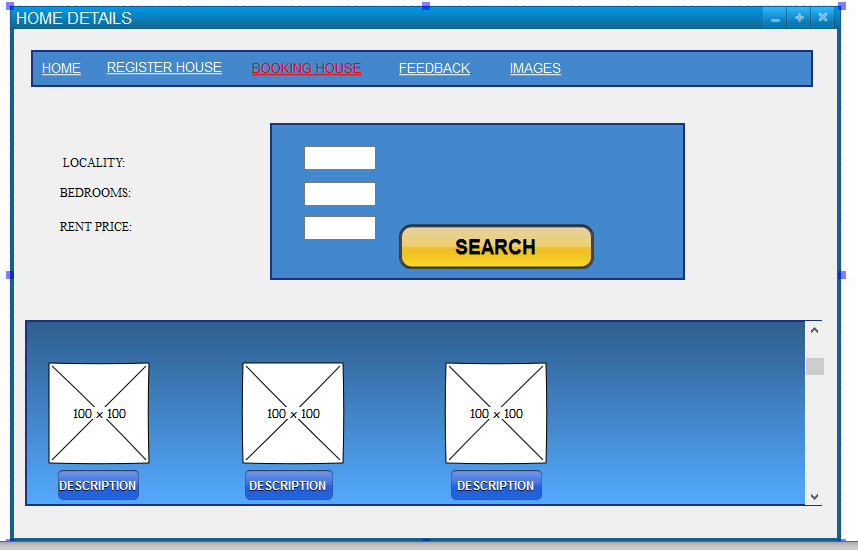
1. **ADDING HOME DETAILS**

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1. **ADDING IMAGES**

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1. **HOME DETAILS**

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